## PITTA DOSHA

The term pitta comes from the Sanskrit word pinj meaning "to shine" (according to Sir Monier-Williams its exact entomology is a mystery). It carries the meaning of "that which digests" and is associated with the idea of being yellow-tinged or bilious. In its widest sense, Paittika digestive function includes all chemical and metabolic transformations in the body as well as processes which promote heat production (i.e. conversion of iodine to triiodotyrosine in the thyroid gland). Pitta also governs our ability to digest ideas and impressions and to therefore perceive the true nature of reality. It stimulates the intellect and creates enthusiasm and determination.

Pitta is often regarded as the "fire" within the body. Think of it as the energy stored in the chemical bonds of all the organic substances which make us up: its encoded in our hormones, enzymes, organic acids, and neurotransmitters. Charaka Samhita, an ancient Ayurvedic text, teaches that pitta functions in digestion, heat production, providing color to the blood, vision, and skin luster.

Here is a table which summarizes the manifestations of a balanced or unbalanced (excessive) Pitta dosha:

EFFECTS (	DF PITTA	DOSHA
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EFFECT OF BALANCED PITTA	EFFECT OF UNBALANCED (EXCESS) PITTA	
Strong and complete digestion	Incomplete digestion; poor differentiation between nutrients and wastes	
Normal heat and thirst mechanisms	Irregular body temperature, disturbed perspiration, unregulated fluid intake	
Excellent vision	Impaired vision	
Good complexion; healthy facial tone and coloration	Variable, blotchy skin color, inflamed; unhealthy appearance	
Hair lustrous and usually slightly wavy	Irritable, anxious, driven, obsessed	
Courageous, cheerful, focused	Loss of energy and joy for life	
Stimulated, open intellect	Dullness of reasoning faculty	
Steadfast concentration on the truth; disciplined, responsible	Spiritually impoverished	
Efficient assimilation of foods	Heartburn, peptic ulcer, irritable bowels, hemorrhoids, diarrhea	

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